

1st reading 5/25/17  
2nd reading 6/8/17  
3rd reading 6/22/17

# RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045

Resolution No. 2017-04 Passed June 22, 2017

## RESOLUTION NO. 2017-04

### RESOLUTION ADOPTING ESTIMATE OF REVENUES FOR BUDGET YEAR BEGINNING JANUARY 1, 2018, AND DECLARING AN EMERGENCY.

**WHEREAS**, the Budget Commission of Wood County has waived the requirements to hold a Public Hearing, publish Public Notices and adopt a tentative Tax Budget for Budget Year 2018, and,

**WHEREAS**, the Estimate of Revenues format will replace the official budget and allow the County to establish an Original Certificate of Estimated Resources for the year 2018.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTHWOOD, OHIO:**

**Section 1.** That the Estimate of Revenues for the City of Northwood for the calendar year beginning January 1, 2018 heretofore prepared by the Finance & Revenue Director and submitted to this Council, be and is hereby adopted as the official Estimate of Revenues for the purpose of Wood County preparing a Certificate of Estimated Resources for calendar year 2018 for the City of Northwood.

**Section 2.** That the Finance and Revenue Director be, and is hereby authorized and directed to certify a copy of said Estimate of Revenues and a copy of this Resolution to the Auditor of Wood County.

**Section 3.** That this Resolution constitutes an emergency measure necessary for the immediate preservation of the public peace, safety and welfare of our citizens, and therefore, shall go in effect immediately upon passage thereof and approval absolutely necessary to certify said estimates to the Auditor of Wood County as required by statute.


**Vote on motion to suspend the rules:** For:      Against:     

**Vote on emergency clause:** For:      Against:     


**Vote on final adoption:** For: 6 Against: 0


**ADOPTED** \_\_\_\_\_, 2017 as an emergency measure.

**ATTEST:**

  
\_\_\_\_\_  
Clerk of Council

  
\_\_\_\_\_  
President of Council

**APPROVED AS TO FORM:**  
  
\_\_\_\_\_  
Brian J. Ballenger  
City Attorney

**APPROVED:**  
  
\_\_\_\_\_  
Mayor