

RECORD OF ORDINANCES

BEAR GRAPHICS 800-325-8094 FORM NO. 30043

Ordinance No. 2019-19

Passed August 29, 2019

ORDINANCE NO. 2019-19

ORDINANCE PROVIDING FOR ASSESSMENTS FOR STREET LIGHTING PURPOSES UPON LOTS AND LANDS IN THE CITY OF NORTHWOOD, WOOD COUNTY, OHIO, FOR THE 2019 TAX YEAR, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTHWOOD, OHIO:

Section 1. That to pay for the costs and expenses of lighting streets, lanes and public ways in the City of Northwood, Wood County, Ohio, shall be assessed upon lots and lands bounding and abutting upon said streets, lands and public ways and being contained in the subdivisions as described herein, for the year 2019, an assessment according to the percentage of tax valuation of all said lots and lands as may be determined by the Auditor of Wood County, Ohio to produce the sums as indicated from the lands listed below:

<u>LANDS</u>	<u>SUMS TO BE PROVIDED</u>
1. All of the lots and lands contained within the Homecraft Lighting District No. 1 and No. 3 as described and presently on file with the Wood County Auditor, and in addition thereto, all of the lots and lands in the Homecraft Extension, an addition in the City of Northwood, Wood County, Ohio, commencing with Lot #217 through and including Lot #410.	\$13,925.00
2. All of the lots and lands contained within Rochester Place, as described presently on file with the Wood County Auditor's office known as Lighting District No. 2.	\$ 600.00
3. All lots and lands contained within the Lemoyne Road Lighting District as described and presently on file with the Wood County Auditor's office.	\$ 3,275.00
4. All parcel numbers contained within the Heritage Park Plat 1, 2, & 3 Road Lighting District as described and presently on file with the Wood County Auditor's office, which parcel numbers are M50-300-130410033000 through and including M50-300-130423018000.	\$ 5,925.00
5. All lots and lands in Radnor Lighting District including parcel numbers M50-812-270302001000 through and including parcel M50-812-270305016000 and parcel numbers M50-812-340101004000 through and including parcel M50-812-340102024000, as described and presently on file with the Wood County Auditor's office.	\$ 7,500.00
6. All lots and lands in the Aztec Subdivision Lighting District including parcel number	\$ 4,250.00

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M50-812-270301001000 through and including parcel number M50-812-270407010000, as described and presently on file with the Wood County Auditor's office.

LANDS

SUMS TO BE PROVIDED

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| 7. | All lots and lands in the Eden East, a.k.a. Greenway Estates Subdivision, shall be assessed on all said lots and lands within parcel numbers M50-812-340401001000 through and including M50-812-340403004000 and parcel numbers M50-812-350302001000 through and including M50-812-350305004000, as described and presently on file with the Wood County Auditor's office. | \$ 5,125.00 |
| 8. | All lots and lands contained within Drouillard Road Street Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-812-280304010000 through and including M50-812-280304019000 and including parcel numbers M50-812-290000013000 through and including M50-812-290000015000. | \$ 700.00 |
| 9. | All lots and lands contained with Cedar Creek Street Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-812-360001001000 through and including M50-812-360001092001. (Includes a 5 year assessment for two additional lights – cost \$5,182.10) | \$ 2,000.00 |
| 10. | All lots and lands contained within Turnberry Estates Plat III Street Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-812340404013000 through and including M50-812-340404021000, and also including parcel numbers M50-812350301011000 through and including M50-812350301033000. | \$ 325.00 |
| 11. | All lots and lands contained within Woodville Road West Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-812-330205049000 through and including M50-812-330214036000. | \$ 5,675.00 |
| 12. | All lots and lands contained within Woodville Road East Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-812-340303028000 through and including M50-812-340405007000. | \$ 7,550.00 |
| 13. | All lots and lands contained within Arbor Drive Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M50-300-240004001000 through and including M50-300-240004011000. | \$ 6,925.00 |

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14. All lots and lands contained within the Birchwood Hollow Lighting District as described on file with the Wood County Auditor consisting of parcel numbers M51-300-820406001000 through and including M51-300-820406033000. \$ 375.00

Section 2. That the Finance & Revenue Director be and hereby is authorized and directed to cause notice of passage of this ordinance to be published in the newspaper of general circulation in the City of Northwood, Ohio, as required by law, and to certify a copy of this ordinance to the Auditor's office of Wood County, Ohio.

Section 3. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Northwood and the State of Ohio.

Section 4. This ordinance shall take effect as an emergency measure in order to meet the requirements of Ohio Revised Code, Section 727 requiring special assessments be certified to the County Auditor by the second Monday in September annually.

Vote on motion to suspend the rules: For: U Against: Ø

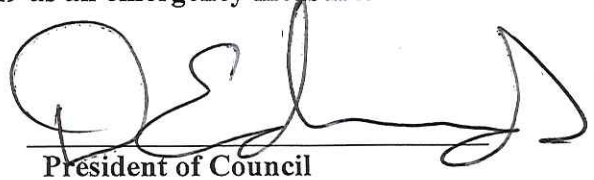
Vote on emergency clause: For: Ø Against: Ø

Final vote on passage: For: Ø Against: Ø

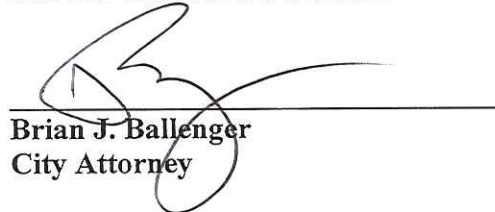
ADOPTED August 29, 2019 as an emergency measure.

ATTEST:

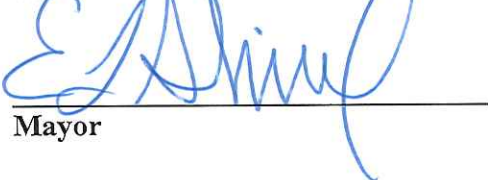

Clerk of Council


President of Council

APPROVED AS TO FORM:


Brian J. Ballenger
City Attorney

APPROVED:


Mayor